## Fillmore County Fair July 16th-23th, 2023

Overn	ight	Cami	oing	Reserv	ation	Form
OVCIII	ISIIL	Cullip	JIIIS	116361	acion	1 0111

(Form does not guarantee camping privilege)

For office use only					
Processed					

First Name	Last	Last Name							
Address									
		City		State	Zip				
Home Phone	Cell phone	Email							
Is your family exhibiting livestock	<b>?</b> Yes _	NO							
Camping unit type (please circle):									
pop-up bi	umper hitch	hitch 5 <sup>th</sup> wheel			truck camper				
RV	horse trai	ler	other (	please de	scribe)				
Dimensions of camping unit		length	width						
(everything extended including awnings and slide-outs)									
					Amperage re	•			
Please be prepared with adapters	and extension	cords. (circle	e one) 5	oamp.	30amp. 15	amp(110)			
\$125 limited electrical \$75 non-electrical									
Please mark preference of campi	ng area:								
1. West end of fairgroun	-	use (limited	electrical)	)					
2. Behind Beer Barn, under and around trees (non-electrical/limited electrical)									
3. East End of Horse Arena (limited electrical)									
Horse Trailer camping will occur in secured area for animals and fairgoers									
Request for adjoining camping sp									

Return form no later than July 1st 2023 to: Fillmore County Fairboard

P.O. Box 364

Preston, MN 55965

OR email your request to: mfenske369@gmail.com

Notification of received request will be emailed to address listed above.

Check in at fair office between 2:00 pm and 6:00 pm on Sunday, July 16th or after 12:00 pm on Monday, July 17th to receive camping spot assignment, parking pass, and make payment.

## **Campground Rules:**

- 1. All campsites must be kept clean and orderly.
- 2. Quiet hours are from 12:00 am 6:00 am.
- 3. All water hookups subject to fairboard inspection and approval
- 4. Open campfires are permitted within fire rings.
- 5. All garbage must be disposed of using containers provided for such purposes.
- 6. Pets allowed in CAMPGROUND ONLY. Must be securely leased at all times.