Fillmore County Fair Jackpot Beef Show Registration Form

| Exhibitor In Name: | formation: | | | | | |
|-------------------------------------|-----------------------------------|-----------------|----------------|------------|--------------------|---------------------------------|
| Address:_ | | | | | | |
| City: | State:2 | Zip: | E-mail:_ | | | |
| Phone Number: Age (as of 1/1/2022): | | | | | | |
| North Sta | r Point Series Member: YES N | 10 | | | | |
| Animal Information: | | | | | | |
| Breed | Animal name | Birthdate | Reg #/Tag | Tattoo | Circle One | Bred & Owned (circle one) |
| | | | | | Breeding Market | Yes No |
| | | | | | Breeding Market | Yes No |
| | | | | | Breeding Market | Yes No |
| | | | | | Breeding Market | Yes No |
| | ***Please use another form if you | u wish to enter | more than four | animals*** | | |
| | Number of head: _ | x Entr | y Fee \$40 = | | | |
| | Cash | Check | | | | |
| Evhibitor (Ba | erent/Guardian) Signature | | | n | ato. | |

